MINUTES

OF THE

Forty-Seventh Annual Session

OF THE

Cape Fear Free Will Baptist Conference,

HELD WITH

Lee's Chapel Church, Sampson Co., N. C.

Oct 31st, Nov. 1st, 2nd, 1901.

H. C. JACKSON, Moderator ..... HAWLEY'S STORE, N. C.
J. W. LUCAS, Treasurer pro tem ..... DUNN, N. C.
C. M. TAYLOR, Secretary ..... CLINTON, N. C.
W. H. THOMPSON, Corresponding Clerk ..... ANGIER, N. C.

The next annual session will be held with Hopewell Church, Johnston County, N. C., beginning on Saturday before the first Sunday in November 1902 at 12 M.

EARP BROTHERS,
BOOK AND JOB PRINTERS,
GOLDSBORO, N. C.

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F. M. DAMERON, Secretary.....CLINTON, N. C.
W. H. GREGORY, Reading Clerk.....ANGIER, N. C.

The next annual session will be held with Hopewell Church, Johnson County, N. C., beginning on Thursday before the first Sunday in November, 1902, at 12:00 m.

NASH BROTHERS,
BOOK AND JOB PRINTERS,
GOLDSBORO, N. C.

OFFICERS.

P. C. JACKSON, Moderator.....HAWLEY'S STORE, N. C.
J. W. LUCAS, Treasurer pro. tem.....DUNN, N. C.
F. M. DAMERON, Secretary.....CLINTON, N. C.

COMMITTEES.

ON OBITUARIES.—R. C. Jackson, J. F. Owen and F. M. Dameron.
ON TEMPERANCE.—Lunda Lee, R. W. Bass and W. P. Colyer.
ON DEPORTMENT AND WORK OF THE MINISTRY—Z. Taylor, Chmn.; A. W. Gregory, Secretary; J. J. Roberts, J. C. Jernigan, V. T. Baggett and Willie Cavenaugh.
ORDAINING COUNCIL.—Lunda Lee, Robert Strickland and J. F. Hill.

ORDAINED MINISTERS.

J. F. HILL.....Aaron, N. C
LUNDA LEE .....Gile's Mill, N. C.
J. A. HODGES.....Benson, N. C.
D. R. STAFFORD.....Four Oaks, N. C.
J. S. ELLIS.....Clayton, N. C.
L. E. JOHNSON.....Saulston, N. C.
R. C. JACKSON.....Hawley's Store, N. C.
H. W. JERNIGAN.....Dunn, N. C.
J. F. OWEN.....Dunn, N. C.
G. A. POPE.....Dunn, N. C.
W. J. JERNIGAN.....Dunn, N. C.
J. W. LUCAS.....Dunn, N. C.
W. B. HARE.....McCall, S. C.
R. W. BASS.....Keener, N. C.
H. H. GOFF.....Benson, N. C.
E. L. PARKER.....Clinton, N. C.
O. B. GARRIS.....
J. A. BLALOCK.....Wilson's Mills, N. C.
HENRY DUDLEY .....
E. F. EDWARDS .....
A. J. BORDEAUX.....
C. J CARR.....
JOSEPH SALMON.....
KENNITH RAYNOR.....
J H. FAIRCLOTH.....
W. R GLOVER.....

LICENTIATES—J M. Langdon, W. H Avery, D T. Anderson, R. B. Jackson, A. J Pearson, W. L. Godwin, E. L. Gavin and H. J Summerlin.

PROCEEDINGS.

LEE'S CHAPEL CHURCH, Sampson Co., N. C.
THURSDAY, October, 31, 1901.

The forty-seventh annual session of the Cape Fear Free Will Baptist Conference met at place and date above named at 12 M. Elder Lunda Lee, who was elected at the last Conference to preach the introductory sermon, preached from Philippians, 2d chapter and 5th verse, "Let this mind be in you, which was also in Christ Jesus." Intermission of 55 minutes for dinner.

Conference reassembled at 2:10 p. m., and is called to order by the Moderator. The names of those entitled to membership are enrolled: Moderator, R. C. Jackson; Treasurer *pro. tem.*, J. W. Lucas; Secretary F. M. Dameron.

COMMITTEES.

On Ministerial Character—W. H. Avery and A. W. Gregory.

On Obituaries—J. F. Owen and F. M. Dameron.

Ordaining Council—Robert Strickland, Lunda Lee and R. C. Jackson.

Ordaining Ministers—Wm. Pope, J. F. Hill, Lunda Lee, J. A. Hodges, D. R. Stafford, J. S. Ellis, L. E. Johnson, R. C. Jackson, Daniel Faircloth, H. W. Jernigan, J. F. Owen, G. A. Pope, J. W. Lucas, W. J. Jernigan, W. B. Hare, R. W. Bass, H. H. Goff, E. L. Parker, O. B. Garris, J. A. Blalock, J. A. Rouse, Henry Dudley, E. F. Edwards, A. J. Bordeaux, C. J. Carr, Jos. Salmon, Kennith Raynor, J. H. Faircloth, W. R. Glover and Hannibal Pope.

Visiting Ministers—R. I. Corbett, Delegate from the Central Conference.

Licentiates—J. M. Langdon, W. H. Avery, D. T. Anderson, R. B. Jackson, A. J. Pearson, E. L. Gavin, W. L. Godwin and H. J. Summerlin.

Committee on Temperance—Lunda Lee and R. W. Bass.

DELEGATES.

Prospect—J. L. Byrd, J. B. Parker and J. W. Avery.

Hodges' Chapel—J. R. Strickland, Jr.

Pleasant Grove—W. K. Norris and A. S. Lucas.

Anderson Creek—Not Represented.

Dunn—I. W. Taylor.

Ebenezer—Not represented.

Wiliams' Grove—By letter.

Weaver's Grove—C. J. Turnage and W. J. Mitchell.

Long Branch—Furney Tart and H. J. Simmons.

Colyer's Chapel—J. H. Capps and Josiah Jackson.

Shady Grove (Sampson County)—J. L. Wooten, J. E. Wilson and Ransom West.

Stony Run—Josiah Hudson, John R. Barefoot and W. E. Jernigan.

Lee's Chapel—M. A. Williford and L. R. Holland.

Plain View—J. T. Gautier and S. W. Avery.

Roberts' Grove—W. E. Jackson and J. T. Warren.

Corinth—Z. Taylor and R. H. Blue.

Owen Grove—M. W. Simmons.

Oak Grove—W. E. Godwin and M. N. Edwards.

St. Paul—B. Z. Blackman, S. A. Herring and R. A. Jernigan.

New Hope—J. C. Jernigan, H. R. Hayes,

Johnson Union—W. R. Parrish.

St. Mary's Grove—J. E. Hobbs, Robert Ellis and W. R. Coates.

Johnson's Chapel—L. M. Capps and Lemuel Hardee.

Union Springs—J. M. Gregory and J. P. Stevenson.

Hopewell—E. E. Parker, Callie Parker and D. C. Johnson.

Bethel—W. P. Thomas, E. M. Temple and J. R. Massengill.

Yelvington's Grove—By letter.

Beasley's Grove—J. I. Raynor and W. Y. Moore.

Mt. Pleasant—J. C. Woolard.

Wood's Grove—J. J. Roberts, J. L. Alphin and E. C. Futrell.

Casey's Chapel—Alex. Casey and I. Grant.

Fort Run—John B. Goff.

Peniel—By letter.

North East—W. H. Cavenaugh and Willie Cavenaugh.
Lebanon—W. J. Powell, J. R. Parker and Liv. Lewis.
Tea Chapel—Minnie Dale and J. N. Royall.
Newton's X Roads—A. J. Bordeaux.
Saint's Delight—Hinton Tew and J. K. Moore.
Piney Grove—B. G. Stanley.
Bethlehem—G. W. Byrd, Gabriel Byrd and W. H. Phipps.
Zoar—Lewis Holland, Perdie Honeycutt and V. T. Baggett.
New Zealand—M. F. Blackman, R. G. Johnson and J. A. Johnson.
Henry's Grove—W. J. Godwin and J. M. Pope.
St. John—Elisha Herring.
Garland—Horace Carter and J. C. Bordeaux.
Wilmington—J. A. Holloman.
Raynor's Chapel—M. J. Raynor.
Carr's Chapel—By letter.
Bizzell's Grove—Gaston Edwards, W. H. Westbrook and James Fields.
Shady Grove (Duplin County)—Represented by letter.

ASSISTANT OFFICERS.

The Moderator calls to his assistance Elder H. W. Jernigan. The Secretary calls Bro. A. W. Gregory to his assistance.

APPOINTMENT OF COMMITTEES.

By motion of Elder Jos. Salmon, the Conference votes to empower the Moderator to appoint committees as follows:
On Religious Exercises—J. L. Alphin, M. A. Williford and W. J. Powell.
On Boundaries—R. M. Parker, J. E. Wilson, J. T. Warren, A. S. Lucas and J. B. Parker.
On Obituaries—J. A. Hodges, J. F. Owen and F. M. Dameron.
On Temperance—R. W. Bass, Lunda Lee and W. B. Hare, *pro tem.*
On Education—E. L. Parker, E. L. Gavin and O. B. Garris.

On Finance—J. L. Wooten, J. R. Strickland and J. R. Parker.

On Deportment and Work of the Ministry—(J. J. Roberts, *pro tem.*), J. C. Jernigan, V. T. Baggett, Willie Cavenaugh and Z. Taylor. (Elder W. H. Avery, who formerly belonged to the above committee, hereby tenders his resignation.)

On Recording Texts—Miss Callie Parker.

Committee on Religious Exercises report to preach to-night at 7:30, Elder J. W. Lucas open, Elder Calvin Carr preach; to-morrow at 10:30 Elder R. W. Bass open, and Elder Kennith Raynor preach; at 2:30 Elder W. B. Hare open and O. B. Garris preach.

By motion, Conference stands adjourned until to-morrow morning at 9:30.

SECOND DAY.

FRIDAY, November 1, 1901.

Conference meets according to previous adjournment, and is called to order by the Moderator; Devotional Exercises are conducted by Elder Jos. Salmon, who reads a part of the 12th chapter of Romans, and leads in prayer. The roll was called and 102 members answered, there being four absentees. The minutes of yesterday are read and approved.

PETITIONARY LETTERS.

Petitionary letter is received from the church at Benson, Johnston County, and is read before the house, and by motion of Elder A. J. Bordeaux, said church is received into this body.

CHURCH LETTERS.

The church letters are received from the several churches belonging to this Conference, and Bro. W. H. Gregory, who was appointed by the Moderator during last Conference to act as reading clerk, proceeds to read the letters before the house.

At 11:30 a. m., Eld. R. I. Corbett (delegate from the Cen-

tral Conference), responds to a welcome extended him and offers words of encouragement.

On motion by Eld. E. L. Parker, the name of the church known as Spring Branch, is changed to Garland.

By motion of Bro. A. W. Gregory, the name of the committee known as Committee on Ministerial Character, is changed to Committee on Deportment and Work of the Ministry.

On motion, Conference adjourns one hour for dinner.

AFTERNOON SESSION.

At 1:15, Conference reassembled and is called to order by the Moderator, and proceeds with business as follows:

A petitionary letter is received from New Chapel church, Johnston County, for admission into our Conference. By order of the Moderator, the matter is deferred.

A petitionary letter is received from Union Grove, Pender County. On motion by Eld. J. A. Hodges, said church is admitted into this Conference.

A petitionary letter is received from Rowlan, Bladen County, and by motion of Elder D. R. Stafford, above named church is received.

The following named churches send petitions asking that Conference convene with them next year: Prospect, Hodges' Chapel, Casey's Chapel and Hopewell. A vote was taken, and it was decided in favor of Hopewell.

REPORTS FROM COMMITTEES.

Committee on Religious Exercises report to preach to-night at 7:30 Elder W. R. Glover open and Elder A. J. Bordeaux preach; to-morrow at 10:30 a. m. Elder W. J. Jernigan open, and Elder R. I. Corbett preach; at 2:30 p. m. Elder L. E. Johnson open and Elder J. A. Blalock preach.

OBITUARIES.

We, the Committee on Obituaries, beg to submit the following report: Elder S. B. Thain departed this life July 25th, 1901. He was born in Annapolis, Nova Scotia, Nov. 4th, 1806. He joined the Sabbath School first in New York City at the age of eight years, and was a Sabbath School attendant for 86 years. He first joined the Missionary Baptist Church at Wilmington, N. C., in 1842. In 1850 he moved to Johnston county, North Carolina, and served Smithfield Baptist Church as deacon for a number of years. After the Civil War, he purchased a farm near Bentonsville, N. C., where he lived the remainder of his life. In 1866, he connected himself with the

Free Will Baptist Church. In 1870, he was ordained and given pastoral charge of New Hope Church. He was a faithful soldier in the Master's army till death. Elder D. R. Stafford conducted the burial service using the 103d Psalm. He had expressed his readiness to die, and all who knew him had the utmost confidence in him. May the God of all grace and love bless and keep his beloved family till Jesus comes. "It is not all of life to live nor all of death to die," and while his body has been taken from our presence by reason of death, yet his influence still lives with us and we believe our loss is his eternal gain.

J. A. HODGES,
J. F. OWEN,
F. M. DAMERON, Committee.

REPORT OF COMMITTEE ON FINANCE.

We, the Committee on Finance, beg leave to submit the following report: We find in the treasury as balance for 1900 the sum of $12.81, and for 1901, for minutes, $44.69, for Home Missions $26.84, Foreign Missions $4.25; Total $88.59.

J. R. STRICKLAND, JR.,
J. R. PARKER,
J. L. WOOTEN, Committee.

Report received and Committee discharged.

RESOLUTION.

Resolved, That the resolution passed by the last Conference, requiring every delegate bearing a Church letter, upon his arrival at the Conference, to settle with the Finance Committee; be and hereby is repealed and the old way to settlement adopted. Submitted by ELDER D. R. STAFFORD.

Above resolution adopted.

On motion by Bro. D. C. Johnson, Conference adjourns until to-morrow at 9:30 a. m.

THIRD DAY.

SATURDAY, November 2, 1901.

Conference meets according to adjournment and is called to order by the Moderator. The minutes of yesterday are read, corrected and approved.

REPORT OF COMMITTEE ON EDUCATION.

We, the Committee on Education, respectfully submit the following report: Owing to the fact of a great need of educational training and equipment in our ranks, and believing that this brotherhood is desirous of coping with other denominations and doing her utmost in the advancement of truth—her Mission—the work of her Head even Christ; We, therefore, recommend for the consideration of this honorable body: First, The estab-

lishment of a school, which shall be an educational centre for the Conference; that a Board of Directors consisting of twelve brethren be elected to have the supervision of the school; that five of the Board of Directors shall compose a committee on Location and Arrangements. Second, The establishment of a paper as a medium of circulation and communication; that the Board of Directors appointed for the school shall have the supervision of the management of the paper. Third, That a special prayer be offered and that the Brotherhood be requested to invoke God's blessings upon this work.

E. L. GAVIN, Chmn.,
E. L. PARKER,
O. B. GARRIS, Committee.

The foregoing report is adopted.

The names of the Board of Directors are as follows: H. W. Jernigan, Z. Taylor, W. J. Powell, F. M. Dameron, Ransom West, J. F. Hill, R. C. Jackson, J. L. Alphin, C. W. Anderson, A. W. Gregory, O. B. Garris and W. P. Colyer.

The following named brethren are chosen as a Committee on Location and Arrangements: H. W. Jernigan, chairman, Dunn, N. C.; A. W. Gregory, secretary, Angier, N. C.; Z. Taylor, C. W. Anderson and R. C. Jackson, committee.

Upon motion of Eld. E. L. Parker, it shall be the duty of the above named Board of Directors to ascertain the cost of building, site and equipment of the school building, and apportion the amount among the several churches. Upon motion the Conference votes to empower the above named Board of Directors to elect men to fill any vacancies that may occur between the annual sessions of this body, but the Conference shall elect their successors when they have served their full term as hereinafter provided.

On motion by Eld. A. J. Bordeaux, the first four named of above Board of Directors are elected for a term of three years, and the next four for a term of two years, and the last four for one year.

REPORT OF COMMITTEE ON LOCATION AND ARRANGEMENT.

We, the Committee selected out of the Board of Directors met at Stony Run Church on the 14th day of November, 1901, and after hearing propositions and offers adopted the following offer by Bro. W. J. Powell:

Location at Beulah, three and one-half miles from Clinton, N. C., including 13 acres of land, one good School House furnished with stoves and one good piano—all valued at one thousand dollars at a cost to the Conference of two hundred and eighty only. Also, in connection with this property is a suitable building for the Printing Press; and we also agree to purchase it, if it can be bought for thirty dollars, as is supposed it can be.

We ask all the local churches through their clerks and pastors to raise

and send in at once to our treasurer, Ransom West, Timothy, N. C., an amount equal to 20 cents per capita of the church membership, for purchasing site, preparing building to put the press in, &c.

We ask all the members of the Board of Directors to meet us promptly at Beulah, N. C., on Tuesday, Dec. 17th, 1901, at 11 o'clock a. m.

Respectfully, R. C. JACKSON, Chmn.,
A. W. GREGORY, Secretary.

APPOINTMENT OF COMMITTEE.

Misses Emma Lee and Ella Brown are appointed as a committee to solicit funds for church extension.

On motion, the Conference votes to purchase a printing press at a cost of $1,000, and subscriptions were taken as follows: (1) The printing press which the Conference contracts to purchase, being now owned by four individual members of this Conference (whose names the secretary failed to get), each of whom agrees to give $50.00 in the sale of the press to this body, leaving a balance due of $800.00 with the follow-in subscription: C. W. Anderson, $16.00; the following named brethren subscribe $8.00 each: H. Pope, M. F. Blackman, D. C. Johnson, J. R. Parker, O. B. Garris, Liv. Lewis, Furney Tart, Willie Cavenaugh, J. A. Blalock, J. B. Goff, E. L. Parker, J. C. Jernigan, R. W. Bass, R. A. Jernigan, G. H. Jernigan, H. H. Goff, N. T. Altman, W. J. Powell, F. P. Bartley, J. W. King, Jr., E. F. Edwards, W. B. Hare, J. H. Faircloth, J. A. Hodges, E. B. Barefoot, F. M. Dameron, W. H. Gregory and A. W. Gregory; H. J. Summerlin, $4.00; A. S. Lucas, $4.00; J. K. Moore and Hinton Tew, $5.00.

Upon motion, Conference adjourns 45 minutes for dinner.

AFTERNOON SESSION.

Petitionary letter from New Chapel church is reconsidered and the church received into this body.

RESOLUTION.

Resolved, That no minister in the bounds of the Cape Fear Conference shall accept any call to the same church for more than two years in succession. Respectfully submitted, RANSOM WEST.

Above resolution is adopted.

REPORT OF COMMITTEE

We, the Committee on Religious Exercises report to preach to night at 7:30, Elder G. A. Pope open and J. W. Moore preach; to-morrow at 10:30 a. m. Elder H. H. Goff open, and Lunda Lee preach; at 1:30 p. m. Elder J. F. Hill preach. Respectfully,

W. J. POWELL,
J. L. ALPHIN,
M. A. WILLIFORD,
Committee.

RESOLUTION.

Resolved, That no Church in the bounds of this Conference shall use fermented wine in her commemoration services.

Respectfully, J. W. LUCAS.

Above resolution stands adopted.

REPORT OF COMMITTEE.

We, the Committee on Temperance, beg leave to submit the following report: We feel sure that the cause of Temperance is constantly becoming more in favor among our ministers and laymen; your Committee for the last year have preached on the subject several times and, we feel, with good results. And we humbly pray and trust that with the co-operation of others, the day will soon dawn upon us when all our ministers and laiety will be known as total abstainers from the use of all intoxicants as a beverage; so that we as a model church can do our part in helping to save the world from the awful curse of intemperance. We recommend that all our local Churches and pastors enforce a rigid discipline and see that all their members live up to the covenant as regards temperance.

Respectfully submitted,

LUNDA LEE,
R. W. BASS,
W. B. HARE, Comm.

REPORT OF COMMITTEE ON DEPORTMENT AND WORK.

We, the Committee on Deportment and Work of the Ministry, submit the following report: We find upon investigation that a number of our Ministers failed to attend the ministers meeting held at Dunn, and according to a resolution of this body they are not in good standing. Also, we find that a number of our young ministers are charged with preaching heresy, and, upon thorough investigation, we are satisfied that this originates from misunderstanding. We, therefore, recommend that all of our Ministers be careful in preaching and practicing the teaching of the Bible as laid down in our discipline. Respectfully,

Z. TAYLOR, Chmn.,
A. W. GREGORY, Sec.,
J. J. ROBERTS,
J. C. JERNIGAN,
V. T. BAGGETT,
WILLIE CAVENAUGH, Comm.

On motion of Elder J. F. Owen, ministers are required to hand in their reports to the Committee on Deportment and Work of the Ministry instead of reporting to the Secretary.

By motion of Eld. E. L. Parker, the Treasurer is ordered to pay to Eld. H. W. Jernigan what money there was remaining in the treasury, for the purpose of church extension.

REPORT OF ORDAINING COUNCIL.

We, the Ordaining Council, beg leave to submit the following: We have examined all applicants appearing before us and found Brothers W. H. Avery, J. M. Langdon and W. L. Godwin to be orthodox in the faith and practices of the Free Will Baptist Church, and expect to attend their ordination to-morrow morning at 9:30 o'clock, at the church.

Respectfully submitted,

LUNDA LEE,
ROBT. STRICKLAND,
J. F. HILL.

By motion of Bro. W. H. Gregory, a vote of thanks is tendered Lee's Chapel church and community for the kind and hospitable manner in which they have entertained this Conference.

By motion of Eld. J. A. Hodges, the Secretary is instructed to have 1,500 copies of the minutes of this Conference printed and to make distribution as heretofore ordered.

By motion, the Treasurer is authorized to pay the Secretary $10.00 for his services.

On motion, it is decided that the next annual session of this Conference will be held with the church at Hopewell, in Johnston County, beginning on Thursday before the first Sunday in November, at 12 M., 1902.

By motion, Eld. R. C. Jackson is elected to preach the introductory sermon, and Eld. H. W. Jernigan is elected alternate.

Conference adjourns to meet at Hopewell church, Johnston County, N. C., day and hour above named.

R. C. JACKSON,
Moderator.

F. M. DAMERON, *Clerk.*

REPORT OF THE MINISTERS' MEETING.

According to previous appointment, the fourth session of the Ministers' Meeting convened at the church at Dunn, N. C., on June, 22, 1901. Eld. C. A. Jackson, who had been elected to preach the introductory sermon, was present and preached from the text, I Tim., 4:12.

On motion, the congregation was dismissed 45 minutes for dinner.

AFTERNOON SESSION.

The congregation reassembled at 2:30 and was called to order by the president.

The following named ministers are present and their names are enrolled: Lunda Lee, W. J. Jernigan, L. E. Johnson, D. R. Stafford, H. W. Jernigan, R. C. Jackson.

OFFICERS.

C. A. Jackson, President; R. C. Jackson, Secretary *pro. tem.*

Upon motion, Elds. Lunda Lee, H. W. Jernigan and L. E. Johnson are appointed as Committee on Programme for this session.

REPORT OF COMMITTEE ON PROGRAM.

We, the Committee on Program, submit the folowing report:

1st. Is it the duty of Pastors to instruct their respective churches to take action against any minister or layman who may have dissented from the Doctrine and Discipline of the Cape Fear Conference, or ordinances of the Free Will Baptist denomination?

2nd. Should any minister in our Conference accept calls to more churches than he can consistently serve himself?

3rd. When is the proper time for celebrating the Lord's Supper?

4th. Is Sanctification a work of grace subsequent to regeneration?

Programme received and committee discharged.

First subject discussed, and it is decided that it is the duty of pastors to advise their churches to take action against such persons.

On motion by Eld. Lunda Lee, Conference adjourns until October 2, 1902, as there was a misunderstanding among us as to the date of this meeting.

Benediction by President.

SECOND DAY.

The Conference meets according to previous appointment. Eld. Jos. Salmon reads the 9th chapter of Isaiah and leads in prayer.

Owing to the sickness of Eld. C. A. Jackson, Eld. Lunda Lee is elected president pro tem.

The roll is called and the following named ministers an-

swered to their names: Lunda Lee, W. J. Jernigan, D. R. Stafford, R. C. Jackson, Wm. Pope, K. Raynor, Jos. Salmon, Wm. Hare, J. H. Faircloth, G. A. Pope, H. Pope, R. W. Bass, J. F. Owen, J. A. Blalock, E. F. Edwards, J. W. Lucas, J. M. Lee and Henry Dudley.

By motion, Conference adjourned until 1:30 o'clock.

AFTERNOON SESSION.

On motion Subject 2 was discussed, and it is unanimously decided that no minister should accept calls from more churches than he (himself) can consistently serve.

Subject 3 was then taken up and it was agreed by all present that it was at night when our Lord instituted the Sacramental Supper, and we recommend that all our churches celebrate said supper at night and follow the same by washing each other's feet.

Subject 4 was next discussed and it was unanimously decided that Sanctification is a work of grace subsequent to regeneration.

On motion of Elder Jos. Salmon, Conference adjourns until to-morrow 10 o'clock, a. m.

Prayer by Eld. R. C. Jackson and J. A. Blalock.

THIRD DAY.

Conference meets at 10 o'clock, and is called to order by the President, who leads in prayer.

On motion it is decided that all subjects presented to this body for discussion shall be submitted in writing.

Subject by Eld. Jos. Salmon: Should any minister in our Conference conduct a communion service without following same by washing feet? It was agreed that the foot-washing service should follow the communion service.

By motion Conference adjourns for dinner.

AFTERNOON SESSION.

Subject presented by R. C. Jackson: In what relation-

ship with God does Justification place a person? It is agreed that Justification places a person in a state of peace with God, which we consider a saved state.

Under how many heads is Justification taught in the Bible? R. C. Jackson.

It is agreed that Justification is taught under four heads.

Election of officers for the next two sessions of this meeting is as follows:

Eld. Lunda Lee, Moderator; Eld. J. A. Blalock, Secretary; Eld. Jos. Salmon is elected to preach the Introductory Sermon; Eld. Lunda Lee to preach a Doctrinal Sermon on the second day at 11 a. m., and Eld. R. C. Jackson is elected to preach at 11 a. m. on the third day a sermon on Home and Foreign Missions.

The next ministers' Meeting will convene at Stoney Run church, Sampson County, N. C., four miles east of the town of Dunn. Said meeting will begin on Tuesday before the second Sunday in October, 1902.

On motion by Eld. J. W. Lucas, Conference adjourns.

Closing remarks and Benediction by Eld. R. C. Jackson.

LUNDA LEE,
President pro tem.

R. C. JACKSON,
Secretary pro tem.

REPORT OF DISTRICT SUNDAY SCHOOL CONVENTION.

Sunday School and Superintendents.	Members on roll.	No. Church Mem.	To Ch. from S. S.	Paid for Literature	Av'ge attend'nce	Miscellaneous Funds.	Delegates.
1st DISTRICT.							
Prospect—L. M. Ryals	100	29	1	$5 07	61	$ 50	J. A. Turlington.
Pleasant Grove—A. S. Lucas	61	30	5	5 76	42		A. S. Lucas.
Hodges Chapel—C. S. Johnson	105	39	7	9 00	74		
Piney Forest—W. L. Godwin	114	20	6	1 15	75		C. A. Barber.
Elevation—L. E. Stancil	56	36	2	5 05	36		Marion Johnson.
Neill's Creek—W. T. Morgan	74	32	6	3 75	41		W. T. Morgan.
2nd DISTRICT.							
Stony Run—Nathan Barefoot	90				65	14 00	E. B. Barefoot.
Corinth—Z. Taylor	61	20		1 22	40	13 59	C. S. Phillips.
Shady Grove—N. T. Jackson	117			2 64	33	3 50	Kirby West.
Robert's Grove—S. F. Jackson	81	31	8	2 28	38	5 00	M. F. Jackson.
Oak Grove—Jonah McPhail	72			1 58	32		W. E. Godwin.
Long Branch—W. P. Smith	47	21		4 95	25		J. A. Weeks.
Zoar—G. M. Cooper	109			5 40	80	4 70	A. S. Lockerman.
Lee's Chapel—M. A. Williford	33				30	6 00	L. M. K. Tew.
Bethesda—L. A. Warren	75			12 30	60		Dan. Dixon.
Enterprise—J. M. Wade	90	25		3 50	70	9 60	J. C. Barber.
4th DISTRICT.							
Casey's Chapel—J. A. Thomas	65	23	1	6 45	45	85	I. Grant.
Johnson Union—W. H. Avery	74			4 49	30		W. H. Avery.
Wood's Grove—B. F. Ward	67	20		4 10	30	1 00	Miss L. Vinson.

Statistical Table for 1901

CHURCHES AND COUNTIES	For Minutes.	Paid to Pastors.	Miscellaneous Fund.	Members Received.	Baptized.	Excluded	Dismissed	Died.	No. Members	Increase	Decrease.	No. Males.	No. Females	Home Missions.	Foreign Missions.
New Zealand, Johnson	1 00	$15 00	.....	8	7	1	..	1	45	6	..	16	29	1 10	....
Bizzell's Grove, Wayne	1 00	2 91	.. ..	12	..	..	..	..	37	12	..	13	24	....	....
Yelvington's Grove, Johnson	50	13 15	.....	2	..	4	..	..	27	..	2	13	14	....	....
Pleasant Grove, Harnett	1 00	7 85	.....	7	1	..	..	..	92	7	..	41	51	....	....
Weavers Grove, Harnett	30	5 00	.....	1	1	1	..	1	12	..	1	5	7	....	....
Union Grove, Pender	25	8 00	.....	8	1	..	..	..	8	..	..	4	4	....	....
Shady Grove, Duplin	3	9 00	.....	2	1	..	..	..	23	2	..	11	12	....	....
Johnson Union, Johnson	1 50	30 00	.....	7	7	5	1	..	117	11	..	33	84	....	....
Saints Delight	50	6 75	.....	6	..	..	3	..	43	..	..	..	..	....	....
St. John's	75	8 00	.....	7	3	..	..	..	26	7	..	13	13	3 0	...
Tea Chapel	50	12 98	.....	..	1	..	..	..	25	2	..	8	17	....	....
Rowan, Bladen	....	20 00	.....	8	1	..	..	..	41	8	..	18	23	....	....
Hopewell, Johnson	1 00	25 00	.....	2	1	..	..	..	33	2	..	13	20	....	....
Wilmington, New Hanover	50	49 75	.....	12	6	1	..	..	38	11	..	12	26	....	....
Mount Pleasant Wake	1 00	6 75	.....	2	2	..	..	..	45	2	..	10	35	...	....
Beasley's Grove, Johnson	30	5 30	.....	..	..	..	..	..	21	..	..	5	16	....	....
St Mary's Grove, Johnson	1 00	8 40	.....	18	14	..	..	1	47	17	..	28	19	....	....
North East, Duplin	50	24 65	.....	10	2	..	..	..	29	10	..	13	16	....	....
Stony Run Sampson	1 50	.....	.....	..	..	..	..	..	112	..	2	38	74	....	....
Robert's Grove, Sampson	60	15 75	.....	11	9	2	1	..	72	8	..	32	40	2 75	....
Plain View, Sampson	4	5 25	.....	..	..	1	..	..	61	..	1	21	40	35	....
Carr's Chapel, Pender	25	21 00	.....	5	2	..	..	..	17	5	..	5	12	....	....
Raynor's Chapel, Cumberland	50	12 00	.....	16	5	..	..	..	29	16	..	13	16	....	....
Lee's Chapel, Sampson	1 37	10 0	.....	..	..	..	..	1	79	..	2	47	32	....	....
Prospect, Harnett	1 50	4 92	6 00	1	1	8	1	4	118	..	12	29	89	....	....
Newton's X Roads	25	11 09	.....	1	..	1	..	..	18	..	..	6	12	....	.....
Union Springs, Johnson	75	6 85	.. ..	1	..	..	2	..	38	..	3	17	2	60	....
Long Branch Cumberland	1 10	21 40	.....	1	..	1	4	1	152	..	5	62	90	....	....
Colyer's Chapel, Cumberland	1 50	18 50	.....	3	2	1	..	..	104	..	3	44	60	....	....
Fort Run, Greene	1 25	42 00	.....	3	..	1	2	2	100	..	2	34	66	....	....
Owen Grove, Sampson	25	10 50	.....	5	4	..	1	1	55	3	..	27	28	....	....
Hodge's Chapel, Harnett	1 12	26 90	40 4	19	15	1	58	..	109	...	36	40	69	....	....
Williams' Grove, Harnett	44	8 00	.....	6	6	10	..	1	22	..	5	9	13	....	....
Penial Pender	50	3 00	.....	..	..	..	..	1	11	..	1	6	5	....	....
Bethel, Johnson	1 10	12 00	.....	14	6	1	1	1	49	11	..	17	32	....	....
Shady Grove, Sampson	2 5	29 15	5 00	8	..	..	6	4	355	..	2	138	217	....	....
New Hope, Johnson	1 55	20 00	13 40	10	5	1	1	1	76	6	..	31	4	....	....
Johnson's Chapel, Johnson	1 00	1 65	.....	3	..	3	..	2	51	..	2	21	30	....	....
Casey's Chapel, Wayne	1 50	3 50	.....	3	2	2	..	..	72	1	..	24	48	2 50	....
Henry's Grove, Harnett	45	.....	.....	1	..	1	..	..	11	..	..	5	6	....	....
Corinth, Sampson	50	10 65	.....	..	..	..	1	..	39	..	1	15	24	....	....
Oak Grove, Sampson	1 00	22 25	.....	4	3	..	..	..	46	4	..	18	28	....	....
Piney Grove, Johnson	50	2 50	.....	..	..	..	1	..	23	..	7	3	20	....	....
Wood's Grove, Wayne	2 00	35 00	.....	2	2	7	..	..	31	..	5	46	85		...
Dunn, Harnett	1 00	27 75	45 04	5	3	..	..	..	65	5	..	26	39	....	....
St. Paul, Sampson	1 15	40 50	.....	11	9	4	..	2	96	5	..	36	60	1 75	....
Bethlehem, Duplin	1 0	30 00	35	11	1	..	..	..	53	11	..	30	23	1 27	....
Garland, Sampson	50	24 50	.....	14	2	..	..	..	25	14	..	12	13	50	50
Lebanon, Sampson	1 00	40 00	.....	2	..	..	..	1	50	1	..	17	33	2 13	2 00
Benson, Johnson	50	8 00	... ..	..	..	..	..	..	9	..	..	6	3	....	....
Zoar, Sampson	1 25	34 10	20 00	32	32	..	..	1	62	31	..	33	29	....	....
New Chapel, Johnson	50	.. ..	.....	10	..	..	..	..	10	..	..		6	....	....

Value of Roberts Grove Church Property, $400.00.

DIRECTIES, CLERKS, P. O. ADDRESSES AND PASTORS FOR 1901.

Bessie's Grove—Jno. J. Wiggs, Starlight, N. C. Elders Robt. Strickland and W. J. Jennigan, pastors.

Bethlehem—Geo. Mary Roberts, Smithfield. Elder J. W. Lucas, pastor.

Ava—Samford—M. L. Blackmon, Overshot. Elder Wm. Pope, pastor.

Bethel Grove—A. S. Lucas, Dunn. Elder J. A. Hodges, pastor.

Bowers Chapel—J. F. Johnson, Troyville. Elder Hannibal Pope, pastor.

Bunn Grove—J. C. Harris, South Washington. Elder O. B. Garris, pastor.

Brady Grove, Duplin Co.—Benjamin Scholar, Sloan. Elder O. B. Garris, pastor.

Johnson Union—E. C. Turnage, Smithfield. Elder C. A. Jackson, pastor.

Junior Delight—B. A. Morgan, ————. Elder Lunda Lee, pastor.

St. John—Asa C. Grant, Goldsboro. Elder J. F. Hill, pastor.

Tin Chapel—J. N. Royal, Pine Level. Elder D. R. Stafford, pastor.

Rowan—M. M. Brown, Olga. Elder O. B. Garris, pastor.

Hopewell—J. W. Johnson, Ezra. Elder H. W. Jernigan, pastor.

Willingham—S. B. Benham, Willington. Elder C. J. Carr, pastor.

Moore Pleasant—J. O. Adams, Myatt's Mills. Elder J. A. Blalock, pastor.

Daniel's Chapel—W. Y. Moore, Benson. Elder J. A. Hodges, pastor.

St. Mary's Grove—J. B. Hobbs, Pou. Elder J. A. Blalock, pastor.

South East—Willie Cavenaugh, Parsley. Elder O. B. Garris, pastor.

Stony Run—W. L. Jernigan, Mingo. Elder H. W. Jernigan, pastor.

Bowers Grove—S. L. Jackson, Lydia. Elder Lunda Lee, pastor.

Pleasant—R. C. Rice, Keener. Elder Wm. Pope, pastor.

Tart's Chapel—S. W. Lewis, Grit. Elder C. J. Carr, pastor.

Raynor's Chapel—M. J. Raynor, Hope Mills. Elder K. Raynor, pastor.

Love's Grove—Edmond B. Tart, Monroe. Elder Robt. Strickland, pastor.

Pleasant—J. L. Avery, Key. Elder C. A. Jackson, pastor.

Newton's Grove—J. W. Highsmith, Bland. Elder C. J. Carr, pastor.

Union Springs—S. P. Stephenson, Barclaysville. Elder H. Pope, pastor.

Bay Branch—J. W. Tart, Dunn. Elder Wm. Glover, pastor.

Cohen's Chapel—D. P. Lewis, Dunn. Elder J. F. Owen, pastor.

Pine Plain—W. J. Grimsley, Shiloh. Elder C. A. Jackson, pastor.

Hodges' Chapel—J. R. Strickland, Jr., Benson. Eld. H. W. Jernigan, pastor.

Williams' Grove—J. Q. Stephenson, Angier. Elder J. A. Hodges, pastor.

Owen Grove—H. L. Owen, Clinton. J. F. Owen, pastor.

Pearl—C. A. Bass, Willard. Elder C. J. Carr, pastor.

Dunn—F. M. Turner, Four Oaks. Elder W. J. Jernigan, pastor.

New Home—J. F. Jernigan, Grantham. Elder C. A. Jackson, pastor.

Johnson Chapel—Jno. A. Johnson, Ezra. Elder Wm. Pope, pastor.

Casey's Chapel—L. G. Long, Elevy. Elder R. C. Jackson, pastor.

Hunter's Grove—W. J. Godwin, Dunn. Elder G. A. Pope, pastor.

St. Paul—F. M. Dameron, Clinton. Elder R. C. Jackson, pastor.

Green Chapel—H. L. Green, Clinton. Elder J. F. Owen, pastor.

Piney Grove—B. A. Shirley, Four Oaks. Elder Robt. Strickland, pastor.

Cokesbury—R. B. Ellis, Cokesbury Mills. Elder R. W. Bass, pastor.

Oak Grove—E. W. Lee, Rocky Hill. Elder J. F. Owen, pastor.

Union—D. L. Gay, Olive. Elder R. C. Jackson, pastor.

Zion—J. C. Creighton, Salemburg. Elder R. C. Jackson, pastor.

Wood's Grove—J. J. Robertson, Scotland. Elder Jas. Worley, pastor.

Bethlehem—O. M. Lee, Parkton. Elder J. F. Hill, pastor.

New Chapel—J. W. Teal, Wilson's Mills. Elder Robt. Strickland, pastor.

Oakland—A. C. Pendleton, Garland. Elder R. C. Jackson, pastor.

Lemuel—H. C. Pettigrew, Dunn. Elder R. C. Jackson, pastor.

Pearsall—C. B. Singleton, Benson. Elder F. W. Jernigan, pastor.